HABS ALA 17-SHEF. 1-

PHOTOCRAPHS

WRITTEN HISTORICAL AND DESCRIPTIVE DATA

Historic American Buildings Survey
National Park Service
Department of the Interior
Washington, D.C. 20240

HABS ALA, 17-SHE F.V, 1-HISTORIC AMERICAN BUILDINGS SURVEY

DATE

May 31, 1983

United States Department of the Interior National Park Service Washington, D.C. 20240

COMPILER, AFFILIATION

Jack Barker, Jr. , HABS Historian

ARCHITECTURAL DATA FORM

| STATE | COUNTY | TOWN OR VICIN | TOWN OR VICINITY Sheffield Vicinity (wightin) | |
|---|--|---------------------------------------|---|--|
| Alabama | Colbert | Sheffie | | |
| HISTORIC NAME OF STRUCTURE (INCLUDE SOURCE FOR NAME) | | | HABS NO. | |
| HOUSE | | | AL-862 | |
| SECONDARY OR COMMON NAMES C | F STRUCTURE | | | |
| KERNACHAN HOUSE | | | · · · | |
| • | River Road) 0.1 mi. W of in W of McKiernan Creek brid | ntersection with Co. I | Rd. 83 (Old Bain- | |
| DATE OF CONSTRUCTION (INCLUca. 1825 | DE SOURCE) ARCHITECT(S |) (INCLUDE SOURCE) | · | |
| SIGNIFICANCE (ARCHITECTURAL | AND HISTORICAL, INCLUDE | ORIGINAL USE OF STRUC | CTURE) | |
| | of smaller dwelling which is chitecture reflecting proto | | | |
| STYLE (IF APPROPRIATE) | | | | |
| MATERIAL OF CONSTRUCTION (I | NCLUDE STRUCTURAL SYSTEMS |) | | |
| Wooden frame with clapbe | parding | • | | |
| MAPE AND DIMENSIONS OF STR | | ANS ON SEPARATE PAGES | ARE ACCEPTABLE) | |
| Approximately 48'-7½" (1 | five-bay front) x $20^44\frac{1}{2}$; | one-and-a-half stories | 5 | |
| EXTERIOR FEATURES OF NOTE | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | |
| | | | | |
| | | | | |
| INTERIOR FEATURES OF NOTE (| DESCRIBE FLOOR PLANS, IF | NOT SKETCHED) | | |
| Center hall plan, | , | • | | |
| Simple Federal-period wo | oodwork and chairrail | | | |
| A (A TOD) AT THE PART ONC. AND ADDITION | TOMO NITOTT NAMED | | | |
| MAJOR ALTERATIONS AND ADDIT Dormers partially remove | | | | |
| • | | • | | |
| PRESENT CONDITION AND USE | | | | |
| Deteriorated (1978) | | • | | |
| OTHER INFORMATION AS APPROP | PRIATE | | | |
| · | | | | |
| TOUR OF INTOPMETON (INC | VIDING LICTING ON MATCHA | BECICTED CTATE DEC | TOTEDS PRO | |
| OURCES OF INFORMATION (INC | LUDING LISTING ON NATIONAL | L REGISTER, STATE REG | ISIERO, EIC.) | |
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